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Attorney Reference Number 5673-53922-01

SEP 0 3 2004

THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Thomas John Baldwin et al.

Application No.: 09/445,788

Filed: January 6, 2000 Confirmation No.: 1383

For: LIVE ATTENUATED VACCINES

Examiner: Jennifer E. Graser

Art Unit: 1645

Attorney Reference No.: 5673-53922-01

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the

date shown below.

Agent for Applicant(s

Date Mailed August 31, 20

COMMISSIONER FOR PATENTS P.O. BOX 1450

ALEXANDRIA, VA 22313-1450

TRANSMITTAL LETTER

Enclosed is an Amendment and Response to Non-Final Office Action for the above application. The fee has been calculated as shown below.

CLAIMS AS AMENDED						
For	No. after amendment	No. paid for previously		Present Extra	Rate	Fee
Total Claims	19	- 21*	=	0	\$18.00	\$ 0.00
Indep. Claims	3	4**	=	0	\$86.00	\$ 0.00
Mult. Dep. Claims Fee (if not previously paid) \$29					\$290.00	
One-month Extension of Time					\$110.00	
Two-month Extension of Time					\$420.00	
Three-month Extension of Time					\$950.00	\$950.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$950.00

^{*} greater of twenty or number for which fee has been paid.

Applicants petition for an extension of time for the number of months indicated above. If an additional extension of time is required please consider this a petition therefor.

^{**} greater of three or number for which fee has been paid.

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- Also enclosed are copies of the Sequence Listing (5 pages) and a Statement in Compliance. A paper copy of the Sequence Listing, a computer-readable form of the Sequence Listing and the Statement in Compliance were sent to the U.S. Patent and Trademark Office under separate cover, sent to MAIL STOP SEQUENCE on August 31, 2004.
- \triangle A check in the amount of \$950.00 is attached for the three-month extension fee.
- Please charge any additional fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By

Susan Alpert Siegel, Ph.D. Registration No. 43,121

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cc: Docketing